

**EXISTING SITE CONDITIONS NOTES:**

- 1.01 OWNER: RENE RAINVILLE, DAVID RAINVILLE, LAURA RAINVILLE  
505 SOUTH ROAD, ASHBY, MA. 01431  
APPLICANT: DLR REALTY TRUST  
505 SOUTH ROAD, ASHBY, MA. 01431
- 1.02 TOPOGRAPHY AND PROPERTY LINES SHOWN ON THE SITE PLAN ARE BASED ON AN ON-THE-GROUND SURVEY PERFORMED BY DAVID E. ROSS ASSOCIATES IN SEPTEMBER AND OCTOBER OF 2010 AND INFORMATION PROVIDED BY JIM TROUPES, P.L.S. #31323 WHO PERFORMED A TOPOGRAPHIC SURVEY IN JANUARY OF 2008 AND JULY OF 2010. WETLAND DELINEATION PROVIDED BY NEIL ANDERSON IN SEPTEMBER OF 2010. LOCATION OF FLAGGING SURVEYED BY DAVID E. ROSS ASSOCIATES, INC. IN SEPTEMBER OF 2010.
- 1.03 EXISTING UNDERGROUND UTILITIES SHOWN ARE FROM FIELD OBSERVATIONS AND RECORD INFORMATION AND ARE NOT WARRANTED TO BE EXACT OR COMPLETE. THE ABSENCE OF SUBSURFACE STRUCTURES, UTILITIES, ETC. IS NOT INTENDED OR IMPLIED.
- 1.04 NO PORTION OF THE SITE IS CONTAINED WITHIN A FEMA FLOOD ZONE AS SHOWN ON FEMA FLOOD INSURANCE RATE MAPS FOR MIDDLESEX COUNTY, PANEL NO. 40 OF 656, MAP NO. 25017C0040E EFFECTIVE JUNE 4, 2010
- 1.05 NO APPARENT FIRE HYDRANTS ARE LOCATED WITHIN 500' OF THE SITE.

**873 MAIN STREET  
EXISTING CONDITIONS**

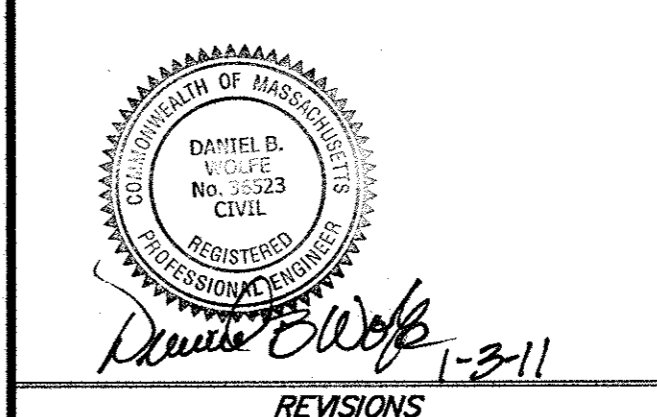
SITE PLAN IN  
**Ashby, Mass.**  
PREPARED FOR  
**DLR REALTY TRUST**  
SCALE: 1" = 30' DECEMBER, 2010  
**David E. Ross Associates, Inc.**  
CIVIL ENGINEERS - LAND SURVEYORS  
ENVIRONMENTAL CONSULTANTS  
PO BOX 368-111 FITCHBURG RD, AYER, MA 01432  
(TEL. NO. 978-772-6232)  
JOB NO. 24062 SHEET 1 OF 11 PLAN NO. L-11529

**LEGEND**

- |          |                           |   |  |
|----------|---------------------------|---|--|
| —        | PROPERTY LINE             | — | EXISTING WALL                          |
| - - -    | EXISTING EDGE OF PAVEMENT | — | EXISTING SEWER                         |
| —        | BUILDING ENVELOPE         | — | EXISTING WATER LINE                    |
| —        | EXISTING STONE WALL       | — | EXISTING GAS LINE                      |
| —        | EXISTING CONTOUR          | ⑨ | PARKING SPACES NUMBER                  |
| —        | PROPOSED CONTOUR          | ♿ | HANDICAP PARKING SPACE                 |
| —        | EDGE OF WETLANDS          | — | EDGE OF PAVEMENT                       |
| △ WF-15B | WETLAND FLAG              | — | EROSION CONTROL BARRIER                |
| —        | 100' WETLANDS BUFFER ZONE | — | PROPOSED BUILDING                      |
| —        | EXISTING BUILDING         | — | PROPOSED DRAIN LINE                    |
| —        | EXISTING TREE             | — | PROPOSED CABLE/TELEPHONE/ELECTRIC LINE |
| 339.4    | EXISTING SPOT GRADE       | — | PROPOSED SEWER MAIN                    |
| 580x50   | PROPOSED SPOT GRADE       | — | PROPOSED WATER LINE                    |
| —        | EXISTING TREE LINE        | — | PROPOSED PAVEMENT                      |
| —        | EXISTING UTILITY POLE     | — | PROPOSED TREE                          |

**ASHBY PLANNING BOARD**

DATE OF ENDORSEMENT & APPROVAL: \_\_\_\_\_  
CHAIRMAN: \_\_\_\_\_



REVISIONS